

**JUDGE'S
FLOW SHEET**

(for listing, comparing and contrasting the arguments and evidence of both teams and to aid in delivering a Critique)

Resolution: _____
_____.

AFFIRMATIVE OR GOVERNMENT CASE

NEGATIVE OR OPPOSITION CASE

1st Speaker

1st Speaker

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Worlds Style Points of Information
Raised to 1st (), 2nd (), 3rd () Opponent?
Taken from 1st (), 2nd (), 3rd () Opponent?

Worlds Style Points of Information
Raised to 1st (), 2nd (), 3rd () Opponent?
Taken from 1st (), 2nd (), 3rd () Opponent?

2nd Speaker

2nd Speaker

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Worlds Style Points of Information
Raised to 1st (), 2nd (), 3rd () Opponent?
Taken from 1st (), 2nd (), 3rd () Opponent?

Worlds Style Points of Information
Raised to 1st (), 2nd (), 3rd () Opponent?
Taken from 1st (), 2nd (), 3rd () Opponent?

3rd Speaker

3rd Speaker

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Worlds Style Points of Information
Raised to 1st (), 2nd (), 3rd () Opponent?
Taken from 1st (), 2nd (), 3rd () Opponent?

Worlds Style Points of Information
Raised to 1st (), 2nd (), 3rd () Opponent?
Taken from 1st (), 2nd (), 3rd () Opponent?